

2023-2026 Regional Transportation Improvement Program

Transportation Policy Board
October 13, 2022



Today's Action

- Review public comments
- Recommend approval of the 2023-2026 Regional Transportation Improvement Program (TIP)

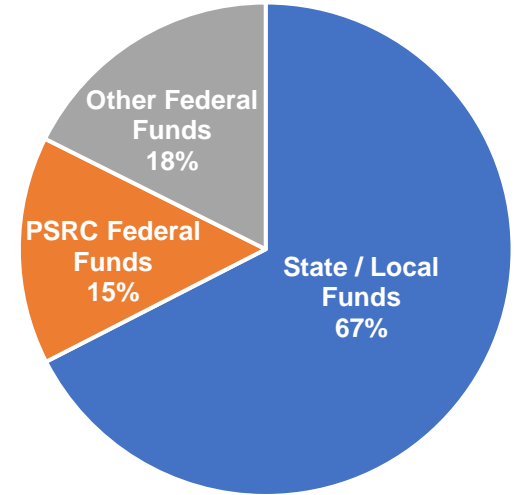


Planning & Programming Framework



Draft 2023-2026 Regional TIP

- New TIP developed after each PSRC project selection process
- Four-year snapshot
 - PSRC funds, state, local and other federal funds
- Total of \$5.4 billion
 - *As of September 2022**
- Detailed project information
- Leverages over \$34 billion in total project costs



* Final TIP will include project amendments through October, and amounts will continue to be adjusted through the routine monthly amendment process



Available Information

Information available on PSRC's website:

- Summary and background Information
- Interactive web map with project details
- Appendices
- <https://www.psrc.org/our-work/funding/transportation-improvement-program>

Draft 2023–2026 Regional TIP

- [Overview of the 2023–2026 Regional TIP](#)
- [Appendix A – Projects](#)
- [Project Map](#)
- [Appendix B – 2022 Project Selection Process](#)
- [Appendix C – Public Comments](#)
- [Appendix D – Financial Plan](#)
- [Appendix E – Air Quality Conformity Analysis](#)
- [Appendix F – Equity Analysis](#)
- [Appendix G – Annual Obligations & Completions](#)
- [Appendix H – Certifications](#)
- [Appendix I – Approvals](#)

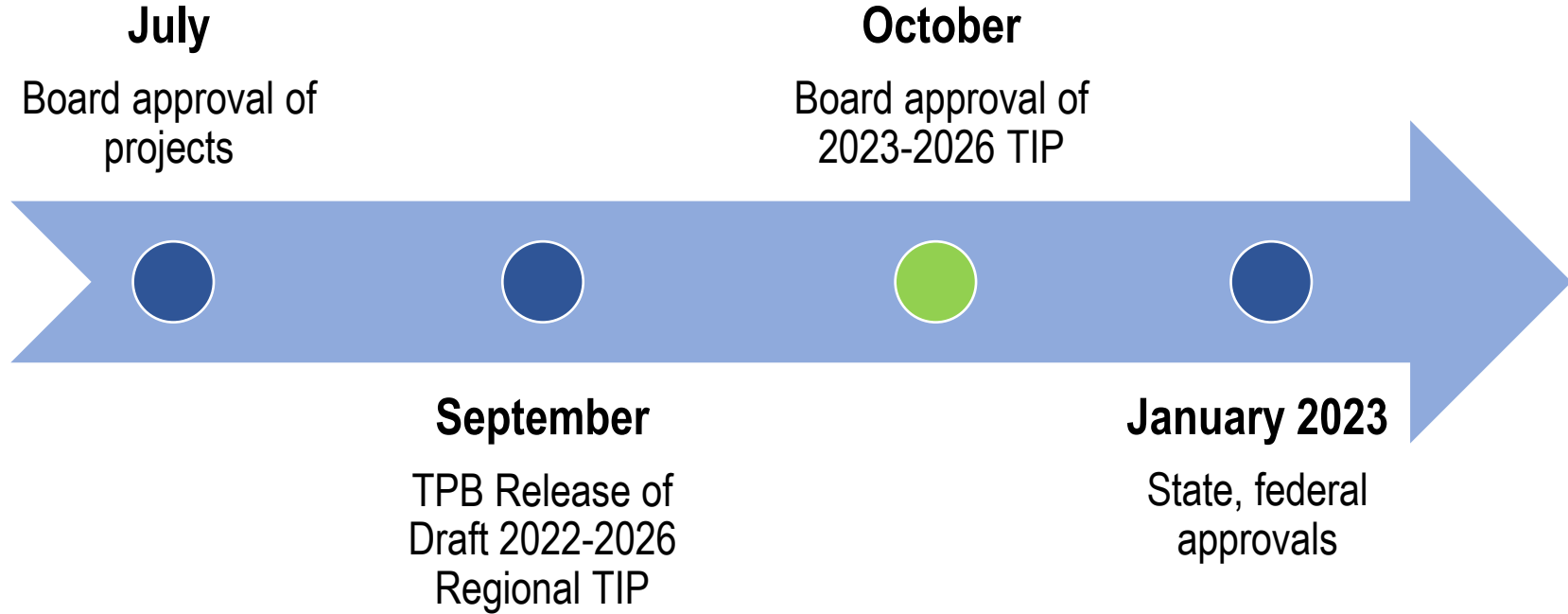


Public Comments

- As of October 5, 2022:
 - Six public comments
 - *Comments and responses to date provided in agenda packet*
- All comments received prior to the October 27 Executive Board meeting will be provided prior to their final approval



Next Steps



Recommended Action

The Transportation Policy Board is asked to recommend the Executive Board adopt the 2023-2026 Regional TIP, including the following actions and findings:

- Compliance with State and Federal Requirements
- Project Selection for the FHWA and FTA Funds Managed by PSRC
- Authorization for Administrative Amendments to the TIP

(full text on pages 15-17 of agenda packet)

